




# January 2012



## Future Dates to Remember

- **February 1st:** Rec Lab applications due in the Extension Office.
- **February 4th:** LEGO Robotics program to begin. Please call Extension Office to pre-register.
- **February 8th:** Livestock Quality Assurance Training (FINAL OPPORTUNITY) at the Country Kitchen Bld, Fairgrounds, 6:30pm.
- **February 24th:** Extension Office Open House in EBB 2nd Floor Conference Room, 1:00-5:00pm.
- **March 1st:** Market Livestock Committee Meeting at the 4-H Building on the Fairgrounds, 5:30pm.
- **March 1st:** Flathead 4-H Foundation Fall Forum meeting at the 4-H Building on the Fairgrounds, 6:30pm.
- **March 1st:** Cut off for Steer Replacement
- **March 3-4th:** State Shoot in Bozeman, MT
- **March 9th:** Interstate Exchange Spaghetti Dinner and Dessert Auction at the Christian Center.
- **March 11th:** 4-H Muzzleloading begins.
- **March 16-18th:** Rec Lab in Lewistown.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2 <b>Extension Office Closed.</b>	3	4	5	6	7
8	9	10	11	12 Livestock Quality Assurance Training #1 at the Country Kitchen Bld, Fairgrounds, 6:30pm	13 Mongolian Trip Applications due to Wyoming Extension.	14
15	16 <b>Extension Office Closed in Observance of Martin Luther King Day</b>	17 Horse Committee Meeting, EBB 2nd Floor Conference Room, 5:45pm  Teen Council Meeting, AGAPE Home Care, 6:30pm	18	19 Interstate Exchange Meeting, EBB 2nd Floor Conference Room, 7:00pm	20 Teen Camp Applications due to Ravalli County Extension Office.	21 Food Fair at the Whitefish Mountain Mall.  Lewis & Clark County Shooting Sports Invitational
22	23	24 Livestock Quality Assurance Training #2 at the Country Kitchen Bld, Fairgrounds, 6:30pm  4-H Small Livestock Committee Meeting, EBB 3rd Floor Meeting Room 6:30pm	25	26 People Partner Grants due in the Extension Office	27	28
29	30	31				

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and educational outreach provider.*

**EBB=**  
**Earl Bennett**  
**Building**

